

5

4

3

2

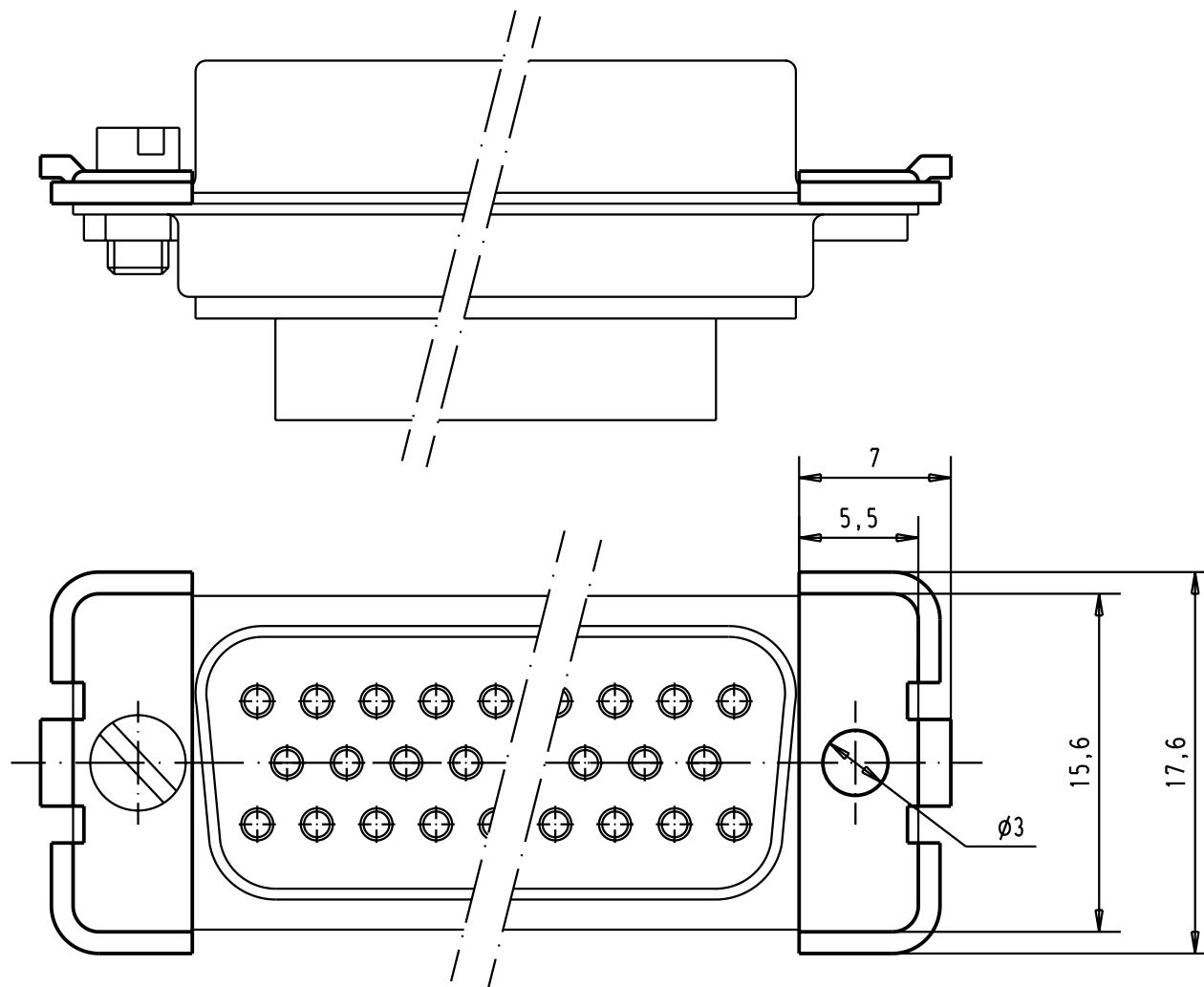
1

D

C

B

A



|       |           |      |        | Dat.    | Name     | <br>All Dim. in mm<br>Orig. Size DIN A 4 | Fixed latch, 50 poles<br>corrosion resistant steel                                    | Maßstab/<br>Scale<br>6:1 |
|-------|-----------|------|--------|---------|----------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|
|       |           |      |        | Detail. | 12-07-95 | MF                                                                                                                            |                                                                                       |                          |
| 29760 | 28-MAR-02 | CV   | Insp.  |         |          |                                                                                                                               |  | TB 09670019972           |
| 16445 | 14-08-95  | MF   | Stand. |         |          |                                                                                                                               |                                                                                       |                          |
| 16443 | 26-07-95  | ST   |        |         |          |                                                                                                                               |                                                                                       |                          |
| 16441 | 12-07-95  | MF   |        |         |          |                                                                                                                               |                                                                                       |                          |
| Mod.  | Dat.      | Name |        |         |          |                                                                                                                               | Sub.                                                                                  |                          |

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